



Meeting of the

# TOWER HAMLETS COUNCIL

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Monday, 5 December 2016 at 7.00 p.m.

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## A G E N D A

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### VENUE

Council Chamber, 1<sup>st</sup> Floor,  
Town Hall, Mulberry Place,  
5 Clove Crescent,  
London E14 2BG

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**TO THE MAYOR AND COUNCILLORS OF THE LONDON BOROUGH OF TOWER  
HAMLETS**

You are summoned to attend a meeting of the Council of the London Borough of Tower Hamlets to be held in **THE COUNCIL CHAMBER, 1ST FLOOR, TOWN HALL, MULBERRY PLACE, 5 CLOVE CRESCENT, LONDON, E14 2BG** at 7.00 p.m. on **MONDAY, 5 DECEMBER 2016**

Will Tuckley  
**Chief Executive**

## Public Information

### **Attendance at meetings.**

The public are welcome to attend meetings of the Council. However seating is limited and offered on a first come first served basis and meetings tend to reach full capacity.

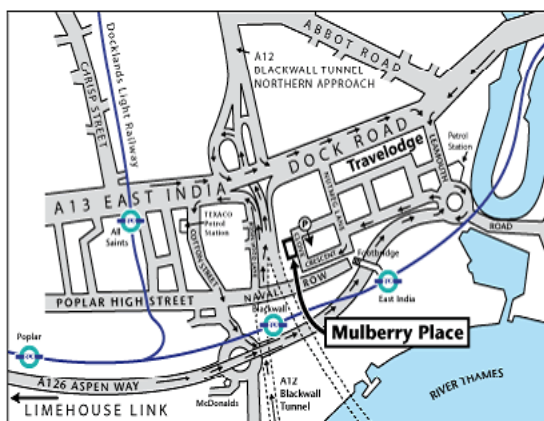
### **Audio/Visual recording of meetings.**

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### **Mobile telephones**

Please switch your mobile telephone on to silent mode whilst in the meeting.

### **Access information for the Town Hall, Mulberry Place.**



**Bus:** Routes: D3, D6, D7, D8, 15, 108, and 115 all stop near the Town Hall.

**Docklands Light Railway:** Nearest stations are:  
**East India:** Head across the bridge and then through the complex to the Town Hall, Mulberry Place

**Blackwall station:** Across the bus station then turn right to the back of the Town Hall complex, through the gates and archway to the Town Hall.

**Tube:** The closest tube stations are Canning Town and Canary Wharf

**Car Parking:** There is limited visitor pay and display parking at the Town Hall (free from 6pm)

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### **Meeting access/special requirements.**

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### **Fire alarm**

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### **Electronic agendas reports and minutes.**

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QR code for smart phone users

# LONDON BOROUGH OF TOWER HAMLETS

## COUNCIL

MONDAY, 5 DECEMBER 2016

7.00 p.m.

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**1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

**2. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS**

1 - 4

To note any declarations of interest made by Members, including those restricting Members from voting on the questions detailed in Section 106 of the Local Government Finance Act, 1992. See attached note from the Monitoring Officer.

**3. MINUTES**

5 - 42

To confirm as a correct record of the proceedings the unrestricted minutes of the Ordinary General Meeting of the Council held on 21<sup>st</sup> September 2016.

**4. TO RECEIVE ANNOUNCEMENTS (IF ANY) FROM THE SPEAKER OF THE COUNCIL OR THE CHIEF EXECUTIVE**

**5. TO RECEIVE PETITIONS**

43 - 44

The Council Procedure Rules provide for a maximum of three petitions to be presented at an Ordinary Meeting of the Council.

The deadline for receipt of petitions for this Council meeting is noon on Tuesday 29 November 2016.

However at the time of agenda despatch, the maximum number of petitions has already been received as set out in the attached report.

**6. TO RECEIVE WRITTEN QUESTIONS FROM MEMBERS OF THE PUBLIC**

45 - 48

The questions which have been received from members of the public for this Council meeting are set out in the attached report. A maximum period of 20 minutes is allocated to this agenda item.

## **7. MAYOR'S REPORT**

The Council's Constitution provides for the Elected Mayor to give a report at each Ordinary Council Meeting.

A maximum of five minutes is allowed for the Elected Mayor's report, following which the Speaker of the Council will invite the respective political group leaders to respond for up to one minute each if they wish.

## **8. TO RECEIVE WRITTEN QUESTIONS FROM MEMBERS OF THE COUNCIL 49 - 52**

The questions which have been received from Councillors to be put at this Council meeting are set out in the attached report. A maximum period of 30 minutes is allocated to this agenda item.

## **9. REPORTS FROM THE EXECUTIVE AND THE COUNCIL'S COMMITTEES**

### **9.1 Report from Cabinet: Gambling Policy 2016-19 53 - 108**

To receive the report of the Chief Executive and Acting Corporate Director, Communities, Localities and Culture, proposing the adoption of a Gambling Policy for 2016/19.

### **9.2 Report from Cabinet: Community Safety Partnership Plan 2013-16 Year 4 (2016/17) 109 - 214**

To receive the report of the Chief Executive and Acting Corporate Director, Communities, Localities and Culture, requesting that Council approve the Year 4 Plan (2016/17) of the Community Safety Partnership Plan 2013-16.

### **9.3 Report from Cabinet: Violence Against Women and Girls Strategy 2016-2019 215 - 388**

To receive the report of the Chief Executive and Acting Corporate Director, Communities, Localities and Culture proposing the adoption of a Violence Against Women and Girls Strategy for 2016-19.

### **9.4 Report from Cabinet: Housing Strategy 2016 - 2021 389 - 588**

To receive the report of the Corporate Director, Development and Renewal, proposing the adoption of the Housing Strategy 2016 – 19.

Note – this report was presented to Cabinet on 1 November 2016, it was subsequently amended and is now presented for agreement.

- 9 .5 Report from Audit Committee Treasury Management Mid-Year Report for 2016/17** **589 - 618**
- To receive the report of the Corporate Director, Resources providing the Treasury Management Mid-Year Report for 2016/17.
- 10. TO RECEIVE REPORTS AND QUESTIONS ON JOINT ARRANGEMENTS/EXTERNAL ORGANISATIONS (IF ANY)**
- 11. OTHER BUSINESS**
- 11 .1 Revised Code of Conduct for Members and Revised Arrangements for Dealing with Alleged Breaches of the Code** **619 - 646**
- To consider the report of the Acting Corporate Director, Law, Probity and Governance, in relation to proposed revisions to the Member Code of Conduct.
- 11 .2 Licensing Code of Conduct** **647 - 688**
- To consider the report of the Acting Corporate Director, Law, Probity and Governance updating the Licensing Code of Conduct.
- 11 .3 Notification of Amendment to the Executive Scheme of Delegation in respect of Grants** **689 - 710**
- To consider the report of the Acting Corporate Director, Law, Probity and Governance in relation to amendments made to the Executive Scheme of Delegation in respect of Grants decision making.
- 11 .4 Review of proportionality and allocation of places on committees and panels of the Council 2016/17** **To Follow**
- To receive the report of the Acting Corporate Director, Law, Probity and Governance reviewing the Council's proportionality and allocation of places on committees following the Whitechapel By-Election and other recent political group changes.
- The report will be published once the result of the Whitechapel By-Election is known.
- 12. TO CONSIDER MOTIONS SUBMITTED BY MEMBERS OF THE COUNCIL**
- The motions submitted by Councillors for debate at this meeting are set out in the attached report.